

SECTION 10, T.5N., R.1W., S.L.B. & M.

BURCH CREEK DISTRICT & OGDEN CITY

SCALE 1" = 400'

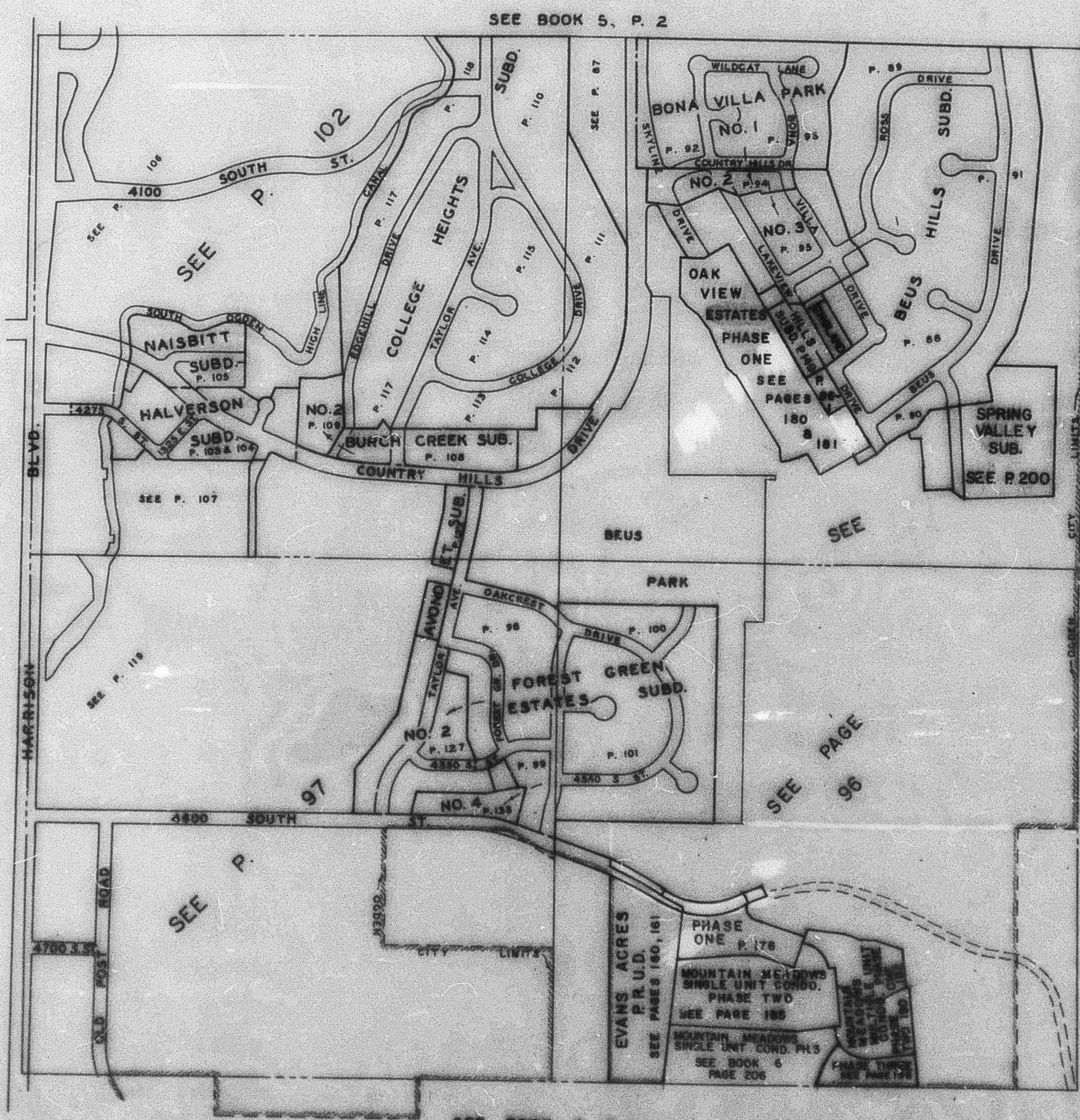
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85

SEE BOOK 5, P. 2

SEE P. 32

SEE P. 120



SEE BOOK 7, P. 1